



# John William Pope Family Eagle Scout Scholarship Occoneechee Council, Boy Scouts of America



## 2005 Scholarship Application

To ensure that your application is reviewed and processed as quickly and accurately as possible,  
Please read and follow these procedures and requirements as written.

### Procedures:

#### The Eagle Scout applying for a scholarship must:

- Complete the application personally.
- **Enclose all the items requested** in the requirements (no biographies, resumes, or supplementary lists of activities). **Items should not be attached to the application.**
- **Answer all questions on the application.** ("See attached" is not an acceptable answer.)
- Attach no more than eight pages to the application (i.e., recommendations, high school transcript).
- Include on each attachment the applicant's name and the last four digits of their Social Security number.
- Submit all attachments with the application form to ensure that all items are available for review at the same time. (The Occoneechee Council cannot assume responsibility for matching items that come in separately with exception of transcripts.)

- Address complete applications to: John William Pope Family Eagle Scout Scholarship, Occoneechee Council, Boy Scouts of America, P.O. Box 41229, Raleigh, NC 27629-1229. **FAXES WILL NOT BE ACCEPTED FOR CONSIDERATION.**
- Be advised that only those applications postmarked after October 15, 2005 but no later than midnight on November 23, 2005 and received by November 30, 2005 will be considered. **NO HAND DELIVERY.**
- Be advised that applications become the property of the selection committee and will not be returned to the applicant. By January 10<sup>th</sup>, the selection committee will, in writing, inform all applicants of its decision.

### Requirements:

#### All applicants must:

1. Have been granted the Eagle Scout rank, or have verified that their applications for Eagle Scout rank have been received at the national office by November 30, 2005. (Applicants may verify this by having the Occoneechee Council contact the National Eagle Scout Service.
2. Applicants must reside in or have received the Eagle Scout Award in a Troop within the Occoneechee Council territory.
3. Submit applications that are postmarked after October 15, 2005 but no later than midnight November 23, 2005 and are received by the Occoneechee Council by the November 30, 2005 deadline. Use sufficient postage. **No hand delivery.**
4. Be a graduating high school senior entering college within twelve months of graduating high school.
5. Provide an official transcript of high school grades completed.
6. Submit an essay of 500 words on the subjects of Individual Liberty, Duty to Country and the Free Enterprise System.
7. Be available to participate in a one summer intern program in Washington DC at the Fund for American Studies.
8. Have demonstrated leadership ability in Scouting and a strong record of participation in activities outside of Scouting.
9. Provide two signed recommendation letters from individuals who can speak to the integrity and motivation of the applicant and know the applicant personally. **This is the only endorsement required. Endorsements from teachers, counselors, guardians, parents and/or relatives should not be included.**

#### Applicant's Information: (Is address new since you obtained your Eagle Scout Award? Yes \_\_\_ No \_\_\_)

(Please type or print in black ink.)

Name: \_\_\_\_\_ Social Security Number: XXX-XX-\_\_\_\_\_  
First Middle Last

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Telephone Number: (\_\_\_\_\_) \_\_\_\_\_ Date of high school graduation: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Eagle Scout board of review date: \_\_\_\_\_

Council Headquarters City: \_\_\_\_\_ State: \_\_\_\_\_ Scout Region: Southern

District: \_\_\_\_\_ Troop: \_\_\_\_\_

Name of Parent or Guardian: \_\_\_\_\_  
First Middle Last

**Scouting Record: (Items should not be added or edited.)**

**Positions Held:**

*(Check all that apply.)*

- Patrol Leader
- Assistant Senior Patrol Leader
- Senior Patrol Leader
- Junior Assistant Scoutmaster
- Varsity Team Captain
- Varsity Squad Leader
- Varsity Co-Captain
- Local Camp Staff
- National Camp Staff
- Area Explorer Officer
- National Explorer Officer
- Post Vice President
- Post President
- OA Member
- OA 2Lodge Chief
- OA Section Chief
- OA National Officer
- OA Chapter Chief

- Venturing Crew/Ship Officer

**National Awards Earned:**

*(Check all that apply.)*

- BSA Lifeguard
- 50-Miler Award
- Heroism Award
- Historic Trails Award
- Honor Medal
- Honor Medal with Crossed Palms
- Hornaday Award
- Medal of Merit
- OA Vigil Honor
- Religious Emblem
- Sea Explorer Quartermaster
- Merit Badges *(Please give total number earned.)* \_\_\_\_\_
- Bronze Palm
- Gold Palm
- Silver Palm

- Other Scouting Positions/Awards *(Please specify.)*  
\_\_\_\_\_

- Outdoor experiences of five or more days and nights *(Please specify.)*  
\_\_\_\_\_

Have you served in a staff position for any of the following?

*(Check all that apply.)*

- Council camp or expeditions
- Order of the Arrow
- Philmont
- High Adventure Base
- National Jamboree
- World Jamboree

**School Activities**

Name of high school/preparatory school: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Principal's Name: \_\_\_\_\_ Telephone: (\_\_\_\_) \_\_\_\_\_

**ACADEMIC**

GPA: \_\_\_\_\_

SAT Score-Math\*: \_\_\_\_\_ SAT Score-Verbal\*: \_\_\_\_\_ ACT Composite Score (if applicable): \_\_\_\_\_

**OTHER ACTIVITIES** *(Check all activities you have been involved in during high school.)*

**Sports**

- Baseball
- Basketball
- Cross-Country
- Football
- Golf
- Soccer
- Swimming/Diving
- Tennis
- Track
- Volleyball
- Wrestling
- Other *(Please specify)* \_\_\_\_\_

**Clubs and Other Activities**

- Band/Orchestra
- BETA
- Choir
- Chess
- Computer
- Debating
- Drama/Theater
- Foreign Language
- History
- International

- Key
- Math
- Science
- Model UN
- National Honor Society
- Student Council/Government
- Tutoring/Peer Counseling
- Yearbook/Magazine/Newspaper
- Boy's State
- Fellowship of Christian Athletes
- Future Business of America
- Future Farmers of America
- Students Against Drunk Driving
- Other *(Please specify)* \_\_\_\_\_

**ACTIVITIES OUTSIDE OF SCHOOL AND SCOUTING** *(Check all activities you have been involved in outside of school and Scouting.)*

**Church**

- Acolyte Member
- Altar
- Choir
- Deacons Quorum
- Teachers Quorum
- Priests Quorum
- Sports
- Usher

- Youth Group
- Other *(Please specify)* \_\_\_\_\_

**Clubs and Other Activities**

- Blood Drives
- Civic (library, park, government officials, etc.)
- Community Theater
- Exchange Student Program
- Food Drives
- 4-H
- Hospital
- Junior Achievement
- Kiwanis
- Music
- Red Cross
- Rotary
- Salvation Army
- Tutoring
- Other *(Please specify)* \_\_\_\_\_

**Sports**

- Baseball
- Basketball
- Football
- Marital Arts
- Soccer
- Other *(Please specify)* \_\_\_\_\_

*\*To meet the test score requirement, you may use the highest score from each test date shown on your high school transcript.*

**Employment:**

Father/Guardian: \_\_\_\_\_  
Employer \_\_\_\_\_ Position \_\_\_\_\_

Mother/Guardian: \_\_\_\_\_  
Employer \_\_\_\_\_ Position \_\_\_\_\_

List jobs you have held during the past two years:

	Employer	Months Employed	Amount Earned Before Deductions
<b>This Year:</b>	_____	_____	\$ _____
<b>Last Year:</b>	_____	_____	\$ _____

On your own, how much money have you saved to assist in your college education? \$ \_\_\_\_\_

Please list the sources and amounts of other financial aid you have received or expect to receive.

\_\_\_\_\_  
\_\_\_\_\_

Please indicate your family's gross income (income before deductions) as reported on last year's income tax return:

- Less than \$7,500
- \$ 7,500-\$ 8,499
- \$ 8,501-\$10,999
- \$11,000-\$12,999
- \$13,000-\$13,900
- \$14,000-\$14,999
- \$15,000-\$15,999
- \$16,000-\$17,999
- \$18,000-\$19,999
- \$20,000-\$29,999
- \$30,000-\$39,999
- \$40,000-\$49,999
- \$50,000-\$59,999
- More than \$59,999

**Family Size**

Please indicate the number of income tax dependents currently residing in your home:

- 8 or more
- 5-7
- 4 or fewer

**Other Factors** (Please check all that apply)

- One-parent household
- Two-parent household
- One-income family
- Two-income family
- Other children in college

**Medical Problems**

Please list any medical problems (i.e., cancer, diabetes, disabilities, etc.) that have affected your family and its financial status. (Broken bones, dental work, orthodontic work, eyewear, or other normal medical expenses are not to be considered medical problems for the purposes of this application.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**College Plans/Qualifying Course Study Intentions:**

In order of preference, list three colleges/universities to which you have applied or plan to apply.

College/University Name: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Estimated cost per year (Include room/board/tuition/books.) \_\_\_\_\_

What do you plan to do when you graduate from college/university? \_\_\_\_\_  
\_\_\_\_\_